



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
HEADQUARTERS, 183D REGIMENT (RTI)  
BUILDING 2100, FORT PICKETT  
BLACKSTONE, VIRGINIA 23824-6316

NGVA-RTI-OP

7 January 2014

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: The TY14 Virginia National Guard Small Arms Combat Marksmanship Matches

1. The 183D Regiment (RTI) will host the 2014 Small Arms Combat Marksmanship Matches as listed below.

<u>MATCH</u>	<u>LOCATION</u>	<u>RANGE (S)</u>	<u>DATES</u>
Combat Rifle	Ft. Pickett, VA	# 8, 9, 11,16	16-18 MAY 14
Combat Pistol	Ft. Pickett, VA	# 8, 9	27-29 JUNE 14

Participants are taught advanced marksmanship techniques beyond those used to achieve annual qualification. The new skills are reinforced and tested using combat styled related courses of fire during fast paced, physically demanding individual and team competitions. The advanced individual marksmanship training and competitive environment increases both individual Soldier skill and collective unit readiness and positively impacts retention and recruiting.

2. Each Virginia Army or Air Guard separate company or battalion level unit (i.e. double 'AA' UICs) may send one four person team to each match. The 50% new-shooter rule applies to all Team Matches. New shooters are defined as those individuals who have never fired in a Combat Competition at the state level or above such as the MAC II Regionals or Winston P. Wilson Championships. Each four person team can consist of four new shooters as well. In order to send teams units must adhere to the following:

a. Each team member must register individually with this headquarters, using the enclosed forms via email to:

1. Rifle Match POC: Assistant State Marksmanship Coordinator, SFC Roger Fracker at (434) 292-2139 (office), or e-mail: [roger.c.fracker.mil@mail.mil](mailto:roger.c.fracker.mil@mail.mil).

2. Pistol Match POC: Assistant State Marksmanship Coordinator, SFC Sammy Jones at (434) 292-2162 (office), or e-mail: [sammy.e.jones2.mil@mail.mil](mailto:sammy.e.jones2.mil@mail.mil)

3. Instructions for filling out the form are on the bottom of each form. Alternate (not preferred) submission via Fax to 434-292-2455. Call POC to confirm receipt.

b. Units must ensure participants attend in a duty status. IDT, RST or ADOS w/o pay and allowances is authorized. Units will input their soldiers into AFCOS. TDC for IDT travel is

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dependent on MSC, TDC for ADOS w/o pay is 57E, and PMC is dependent on the MSC. Units may request Code 41 AUTA funds from G-3 and are issued dependent on available funds.

c. Government transportation (GSA, NTV or tactical) is directed and must be provided by sending unit. Weapons will be transported IAW VAARNG PAM 350-1, Operations and Training Procedures Manual, dated 1 MAR 01, paragraph 8-01-05c and AR 190-11 and NGR 190-11. Units are responsible for ensuring that the transportation of weapons and personnel are executed with-in proper guidelines. Travel orders must include authority to transport government weapons.

d. Food and Lodging are available and directed. Participants will stay in the RTI barracks area and eat government provided meals. First meal provided is MRE lunch on Friday. No one will be paid full per-diem or lodging costs.

e. Military ammunition is provided. Civilian ammunition and/or custom alterations of weapons are prohibited. All weapons will be inspected before matches begin.

3. Participants must report with the following:

a. All matches require:

1. Safety glasses
2. ACH/MCH
3. LBE (vest, ammo pouches, first aid pouch, water source, [holster as needed])
4. ACU/ABU
5. Rain gear
6. Personal hygiene articles
7. Bed linens (pillowcase, two sheets, and blanket) or sleeping bag and pillow w/case
8. Hearing protection
9. Notebook with pen or pencil

b. Combat rifle participants must bring the following additional items:

1. Unit **ISSUED** “rack grade” M16A2 –A4 series rifles or M4 rifle (M4 rifle shooters must use back-up iron sights)
2. Six 30-round magazines
3. Spotting scopes or binoculars (not required but provide decided advantage)
4. Cleaning equipment

c. Combat pistol participants must bring the following additional items:

1. Beretta M9 (for Army Guard) or Sig Sauer M11 (for Air Guard)
2. 3-6 magazines, minimum 3
3. Cleaning equipment
4. Holster (**with retention device**)

6. Participants will report NLT 0730 Friday of the match start date for weapons check-in, complete in-processing at RTI Bldg 2101 and to begin advanced skills training.

7. Winning teams and individuals in each discipline, that are otherwise eligible, qualify to

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represent the Virginia National Guard and participate in the annual Winston P. Wilson Matches at Camp Robinson, Little Rock, Arkansas. These will be held in April 2015. Participation in the Wilson Matches may lead to selection to an All-Guard Marksmanship Team and subsequent training for competition in National, International, or Olympic events.

9. The top pistol and rifle shooters will be selected to represent the Virginia National Guard in the Marksmanship Advisory Council (MACII) regional competition. Two pistol and two rifle teams will be selected based on score and availability to attend. The match is currently scheduled for August 2014 at Fort Indiantown Gap, Pennsylvania.

10. RTI POCs are 1SG Matthew Webster at 434-292-2552, Assistant State Marksmanship Coordinator (ASMC) SFC Sammy Jones at 434-292-2162, or e-mail: at [Sammy.e.jones2.mil@mail.mil](mailto:Sammy.e.jones2.mil@mail.mil).

FOR THE COMMANDER:

Encls:  
2014 Match Program

///ORIGINAL SIGNED///  
JIMMY W. KILBOURNE, JR.  
LTC, IN, VaARNG  
RTI Officer in Charge

DISTRIBUTION:  
MSC S-3s/OICs  
203<sup>rd</sup> Red Horse  
192<sup>nd</sup> TFG  
201<sup>st</sup> Weather Flight

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INDIVIDUAL REGISTRATION/ENTRY CARD FOR VA NATIONAL GUARD  
SMALL ARMS MATCHES

LAST NAME				FIRST NAME				MI	
RANK	SOCIAL SECURITY			COMPONENT			ARMY AIR		
DUTY STATUS				TRAVEL MODE				BILLETING	
Split ADSW AGR ADT Training w/o pay				Gov't POV				On Off Post Post	
HOME ADDRESS				UNIT ADDRESS					
DISCIPLINE		INDIV CLASSIFICATION			TEAM CLASSIFICATION				
RIFLE		NOVICE			NEW				
PISTOL		OPEN			OLD				
<b>THE UNDERSIGNED CERTIFIES THAT HE/SHE HAS <u>NOT BEEN CONVICTED OF ANY ACT OF DOMESTIC VIOLENCE OR IS LISTED AS A RESPONDENT ON ANY FORM OF PROTECTIVE ORDER</u></b>									
<b>PRIVACY ACT STATEMENT</b>									
<b>AUTHORITY:</b> Title 10 USC 3012 and EO 9397. <b>ROUTINE USES:</b> assign individual to correct component classification, event, and prepare competitor roster. Social number is used for positive identifications. Home address ensures the delivery of correspondence.									
<b>Shooter's Signature:</b>						DATE			
I certify that the SM is in a duty status and is not in violation of any provisions listed within the Lautenberg Amendment.									
<b>CDR or Designee Signature:</b>						DATE			
<b>INSTRUCTIONS:</b> Complete this form and e-mail to SFC Sammy Jones Assistant State Marksmanship Coordinator, at <a href="mailto:Sammy.e.jones2.mil@mail.mil">Sammy.e.jones2.mil@mail.mil</a> NLT 1 May 2014. Original signature not required until check in on day prior to match.									